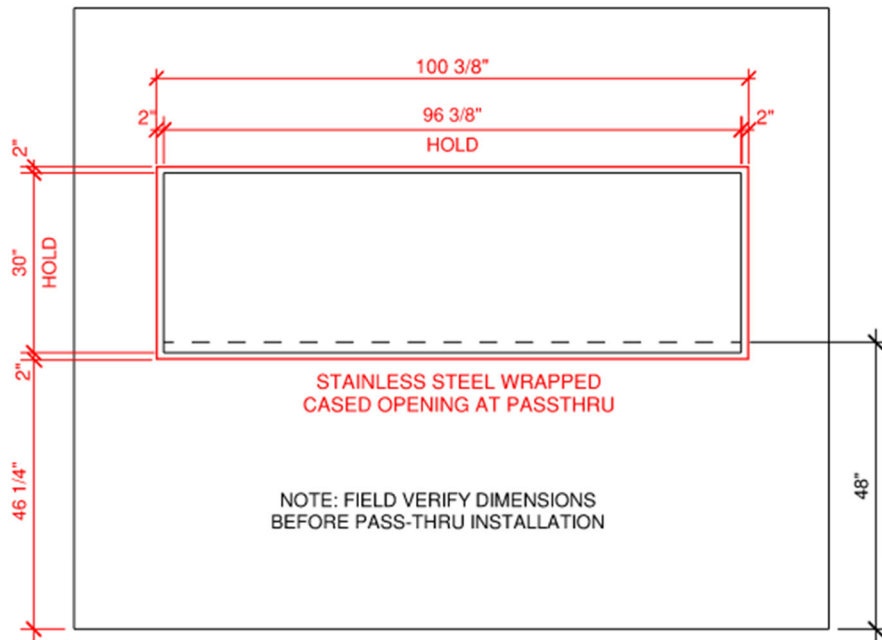


Please provide Pass thru window detail



2

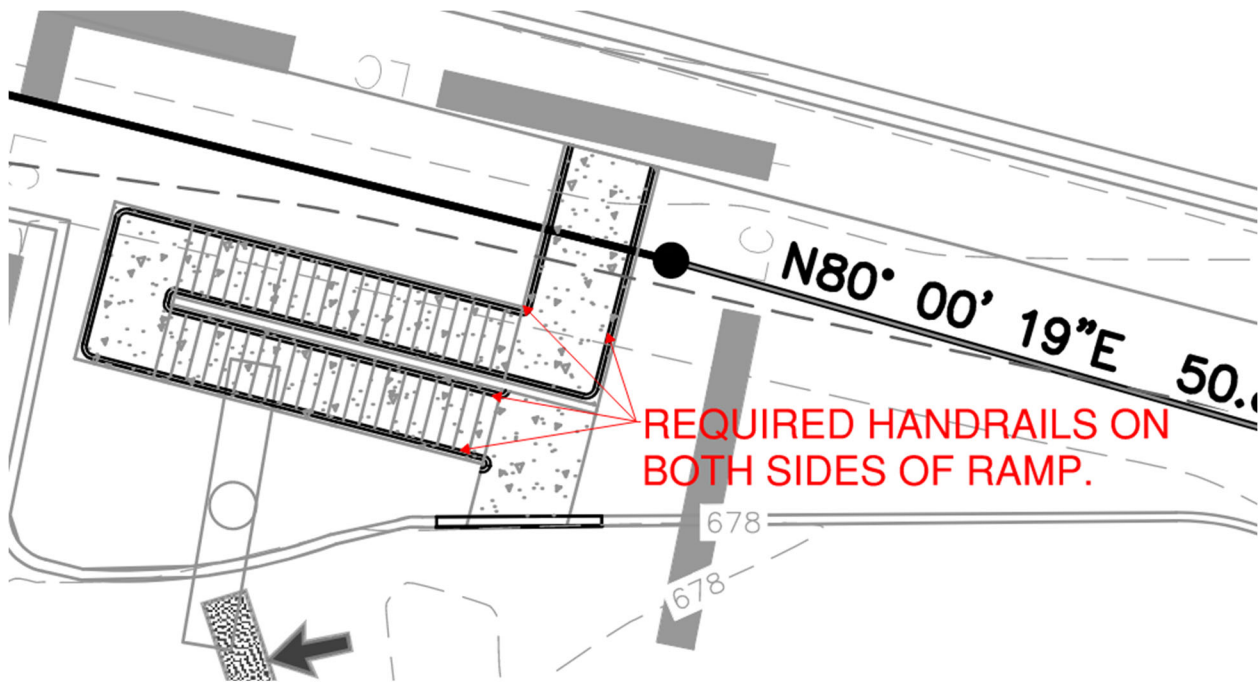
PASS-THRU WINDOW ROUGH OPENING DETAIL

1/2" = 1'-0"

Please provide details for ADA railings

- **The handrail is required on both sides of the ramp (36" min clearance between handrails)**
- **The top of gripping surface of handrails to be min 34" and max of 38" above vertical walking surface.**
- **The gripping clearance between handrails and adjacent surface shall be 1 1/2" min.**
- **12" Top extensions/ returns required at the top of handrails and extend horizontally above landing.**
- **4" Barrier edge protection required.**
- **Max TAS slope for accessible ramp 1:12**
- **See Sheet C3.0 for information on new proposed accessibility ramps.**

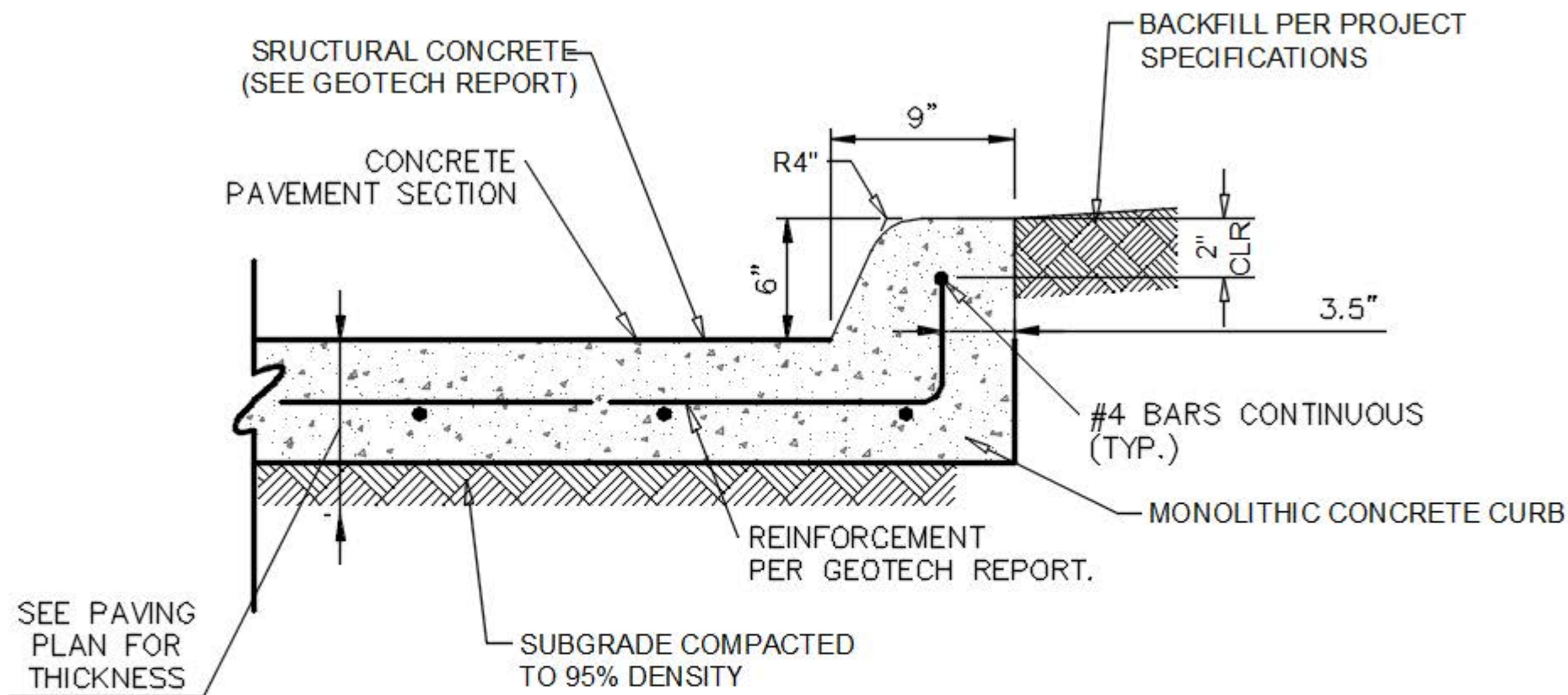
- Please see sheets A001 A002 for more information. (Contractors Fabricator to submit shop drawings)



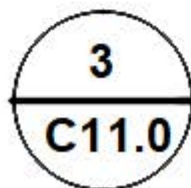
Please provide concrete curb detail

- See detail below

NOTE: REFERENCE GEOTECH REPORT  
FOR CONCRETE PAVEMENT  
SPECIFICATIONS.



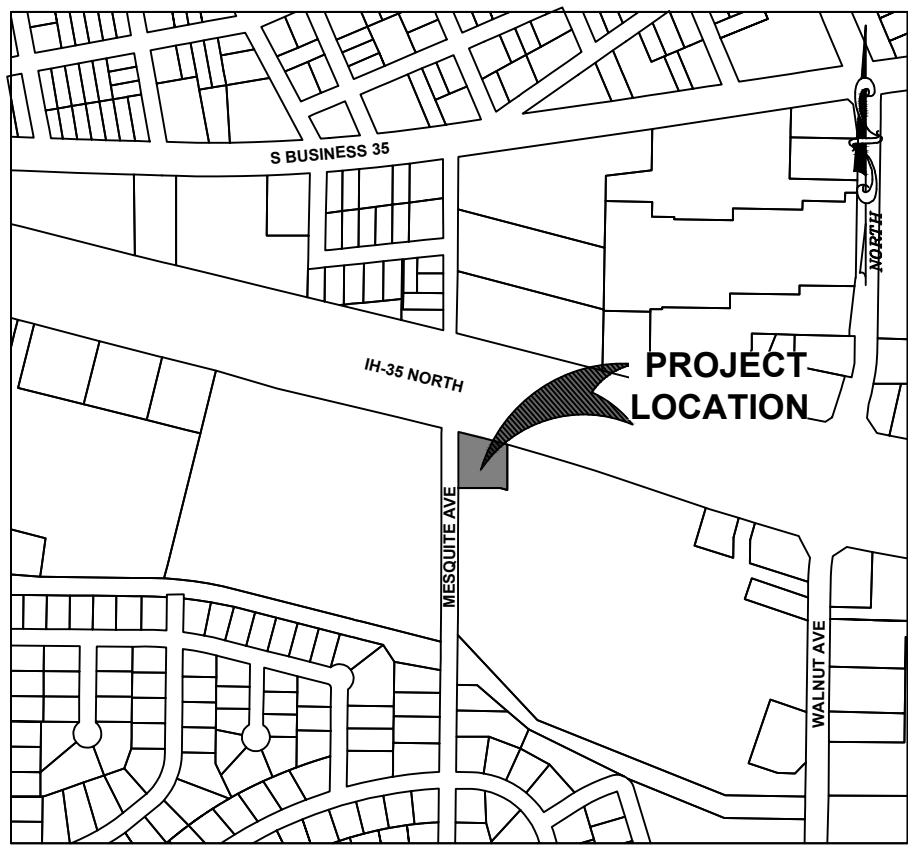
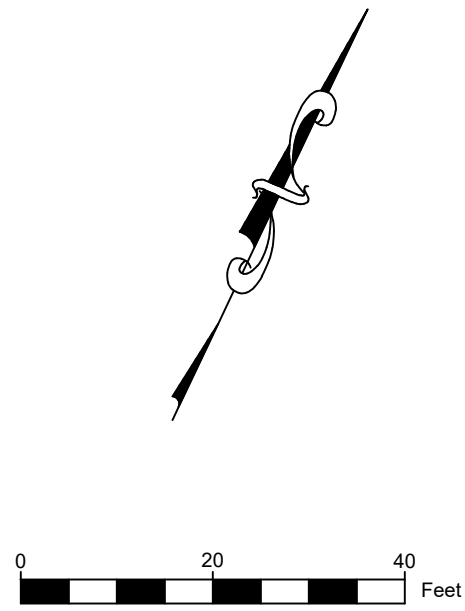
(REFERENCE GEOTECHNICAL REPORT  
FOR SUBGRADE PREPARATION REQUIREMENTS)



## MONOLITHIC CURB

NOT-TO-SCALE

**NOTE:** CONTRACTOR SHALL COORDINATE WITH FIRE MARSHAL TO ENSURE STRIPING IS ACCEPTABLE



### KEY NOTES

|    |                          |    |                            |
|----|--------------------------|----|----------------------------|
| 1  | TYPICAL PARKING STRIPING | 14 | N/A                        |
| 2  | CONCRETE SIDEWALK        | 15 | AREA TO BE SODDED          |
| 3  | MONOLITHIC CURB          | 16 | N/A                        |
| 4  | RIBBON CURB              | 17 | N/A                        |
| 5  | SAWTOOTH CURB            | 18 | N/A                        |
| 6  | N/A                      | 19 | RAMP SHALL COMPLY WITH TAS |
| 7  | 2' CURB TRANSITION       | 20 | RETAINING WALL             |
| 8  | N/A                      | 21 | N/A                        |
| 9  | N/A                      | 22 | N/A                        |
| 10 | TRAFFIC ARROWS           | 23 | N/A                        |
| 11 | N/A                      | 24 | N/A                        |
| 12 | N/A                      | 25 | N/A                        |
| 13 | N/A                      | #  | PARKING COUNT              |

### LEGEND

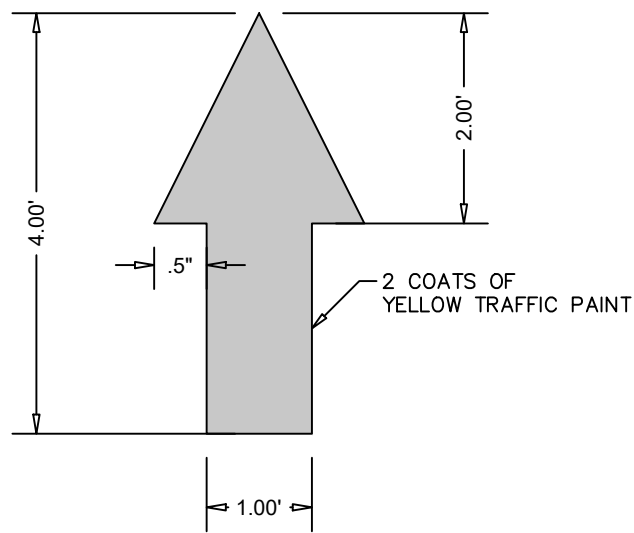
|                                      |             |
|--------------------------------------|-------------|
| PROPERTY LINE                        | ---         |
| ADJACENT PROPERTY LINE               | ---         |
| LIMITS OF CONSTRUCTION               | ---         |
| VERTICAL CONTROL POINT               | ▲           |
| EXISTING FIRE HYDRANT                | ⊕           |
| WATER VALVE                          | ⊕           |
| WATER METER                          | ⊕           |
| UTILITY RISER                        | ⊕           |
| UTILITY MARKERPOST                   | ⊕           |
| TELEPHONE PEDESTAL                   | ⊕           |
| COMMUNICATION PEDESTAL               | ⊕           |
| ELECTRIC BOX                         | ⊕           |
| SANITARY SEWER CLEANOUT              | ⊕           |
| FLAG POLE                            | ⊕           |
| CHAIN-LINK FENCE                     | —○—○—○—     |
| ELECTRIC (OVERHEAD)                  | —OHE—OHE—   |
| SANITARY SEWER                       | —SSK—SSK—   |
| GENERAL OVERHEAD UTILITY             | —OHUX—OHUX— |
| GAS                                  | —GX—GX—     |
| COMMUNICATION                        | —UCX—UCX—   |
| POINT OF BEGINNING                   | P.O.B.      |
| FOUND 1/2" IRON ROD                  | ●           |
| SIGN                                 | ⊕           |
| UTILITY POLE                         | ⊕           |
| UTILITY POLE W/ GUY WIRE             | ⊕→          |
| UTILITY POLE W/ ELECTRIC TRANSFORMER | ⊕⊗          |
| UTILITY / LIGHT POLE                 | ⊕⊗          |
| SANITARY SEWER MANHOLE               | ⊕           |
| EXISTING CONCRETE TO REMAIN          | ▨           |

### NOTES:

- PAVEMENT DIMENSIONS AND RADII ARE TO FACE OF CURB, UNLESS OTHERWISE NOTED. SIDEWALK DIMENSIONS ARE FROM BACK OF CURB.
- WARNING SIGNS ARE REQUIRED TO BE PLACED UNDER THE OVERHEAD ELECTRIC LINES TO MAKE ALL PERSONNEL AWARE OF THE ELECTRIC HAZARD.
- REFER TO MEP PLANS FOR SITE LIGHTING ELECTRICAL PLAN.
- REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS.
- EVERY HANDICAP ACCESSIBLE PARKING SPACE SHALL BE IDENTIFIED BY A SIGN CENTERED 5 FEET ABOVE THE PARKING SURFACE, AT THE HEAD OF THE PARKING SPACE. THE SIGN MUST INCLUDE THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND STATE RESERVED, OR EQUIVALENT LANGUAGE. SUCH SIGNS SHALL NOT BE OBSCURED BY A VEHICLE PARKED IN THE SPACE.
- CONTRACTOR TO FIELD VERIFY LOCATION AND ELEVATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
- CAUTION: DO NOT PLACE THE STAGING AREA IN CLOSE PROXIMITY TO OVERHEAD ELECTRIC LINES.
- SLOPES ON ACCESSIBLE ROUTES MAY NOT EXCEED 1:20 UNLESS DESIGNED AS A RAMP.
- THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION IS 1:12. THE MAXIMUM RISE FOR ANY RAMP RUN IS 30 IN.
- ACCESSIBLE ROUTES MUST HAVE A CROSS-SLOPE NO GREATER THAN 1:50.
- ALL STANDARD PARKING STALLS ARE 9.0' WIDE BY 18.0' DEEP TO FACE OF CURB. ALL VACUUM PARKING STALLS ARE 12.5' WIDE BY 22.0' DEEP TO FACE OF CURB.
- ALL PARKING DIMENSIONS ARE MEASURED FROM CENTERLINE OF PAVEMENT MARKING TO CENTERLINE OF PAVEMENT MARKING OR CENTERLINE OF PAVEMENT MARKING TO FACE OF CURB.
- ALL LIGHTING FIXTURES SHALL BE DESIGNED TO COMPLETELY CONCEAL AND FULLY SHIELDS, WITHIN AN OPAQUE HOUSING, THE LIGHT SOURCE FROM VISIBILITY FROM ANY STREET RIGHT-OF-WAY. THE CONE OF LIGHT SHALL NOT CROSS ANY ADJACENT PROPERTY LINE. ONLY INCANDESCENT, FLUORESCENT, COLOR-CORRECTED HIGH-PRESSURE SODIUM OR METAL HALIDE MAY BE USED. ALL VEHICLES OR PEDESTRIAN ACCESS SHALL BE SUFFICIENTLY LIGHTED TO ENSURE SECURITY OF PROPERTY AND PERSONS.
- ALL ROOF, WALL, AND GROUND MOUNTED MECHANICAL EQUIPMENT MUST BE SCREENED. IF ROOF AND WALL MOUNTED EQUIPMENT OF ANY TYPE INCLUDING DUCT WORK AND LARGE VENTS IS PROPOSED IT SHALL BE SHOWN ON THE SITE PLAN AND SCREENING IDENTIFIED. SCREENING OF MECHANICAL EQUIPMENT SHALL RESULT IN THE MECHANICAL EQUIPMENT BLENDING IN WITH THE PRIMARY BUILDING AND NOT APPEARING SEPARATE FROM THE BUILDING AND SHALL BE SCREENED FROM VIEW OF ANY RIGHTS-OF-WAY OR ADJOINING PROPERTIES.
- THE DUMPSTER ENCLOSURES MUST BE ONE (1) FOOT ABOVE THE HEIGHT OF THE WASTE CONTAINER. USE PROTECTIVE POLES IN CORNERS AND AT IMPACT AREAS. FENCE POSTS OF RUST PROTECTED METAL OR CONCRETE. A MINIMUM 6" SLAB IS REQUIRED AND MUST BE SLOPED TO DRAIN; THE ENCLOSURE MUST HAVE STEEL FRAMED GATES WITH SPRING LOADED HINGES AND FASTENERS TO KEEP CLOSED. SCREENING MUST BE ON ALL FOUR SIDES BY MASONRY WALL OR APPROVED FENCE OR SCREENING WITH OPAQUE GATES.

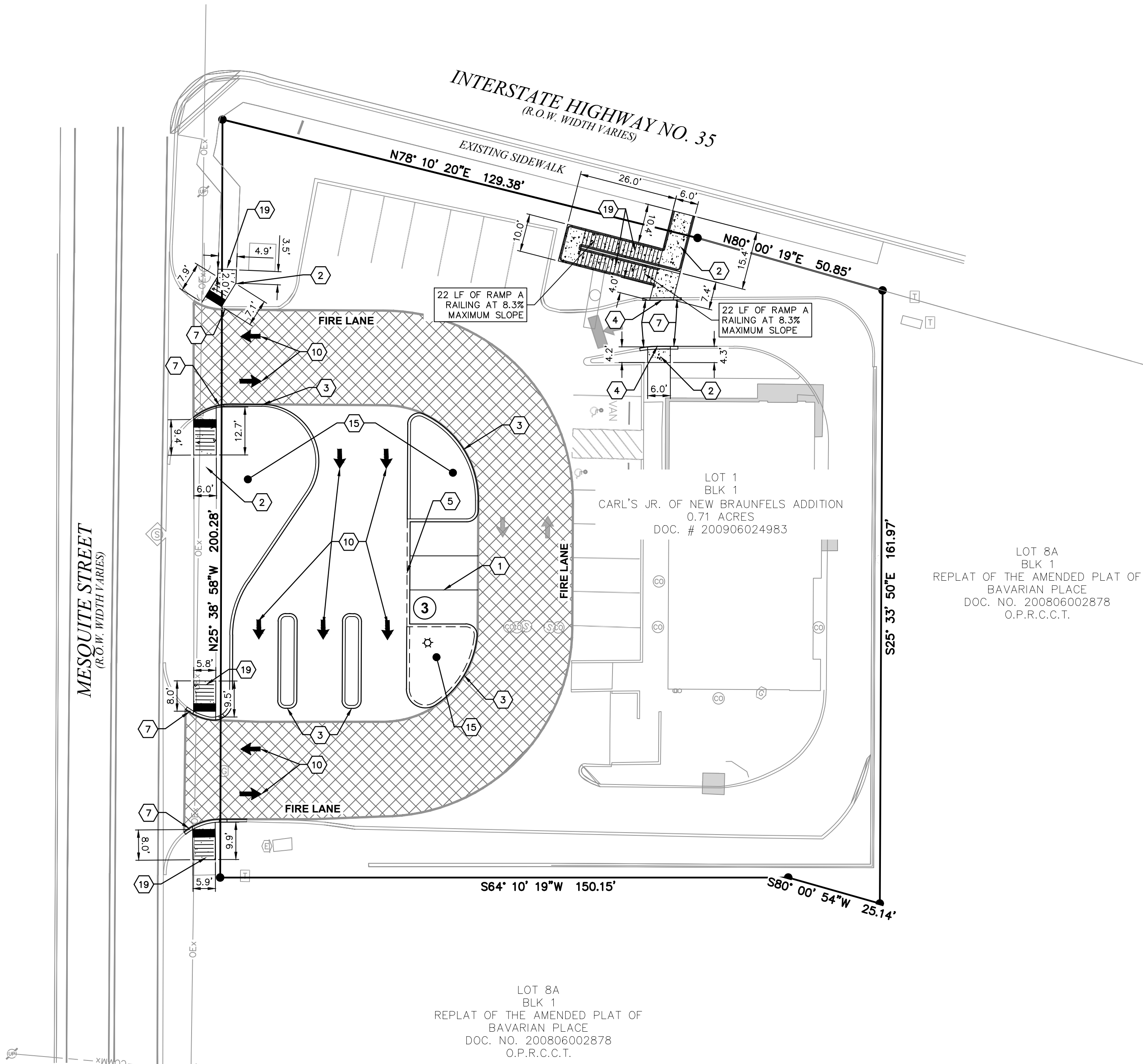
**CAUTION!!!** THE CONTRACTOR SHALL BE REQUIRED TO LOCATE ALL PUBLIC OR PRIVATE UTILITIES INCLUDING BUT NOT LIMITED TO: WATER, SEWER, TELEPHONE AND FIBER OPTIC LINES, SITE LIGHTING ELECTRIC, SECONDARY ELECTRIC, PRIMARY ELECTRICAL DUCTBANKS, LANDSCAPE IRRIGATION FACILITIES, AND GAS LINES. ANY UTILITY CONFLICTS THAT ARISE SHOULD BE COMMUNICATED TO THE ENGINEER IMMEDIATELY AND PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL CONTACT 1-800-DIG-TESS A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. ANY DAMAGE TO EXISTING UTILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND THE REPAIR SHALL BE AT CONTRACTOR'S SOLE EXPENSE WHETHER THE UTILITY IS SHOWN ON THESE PLANS OR NOT.

**NOTE:**  
ALL SIDEWALKS, CURBS, RAMPS, AND DRIVE APPROACHES IN THE RIGHT OF WAY SHALL BE IN COMPLIANCE WITH CURRENT TEXAS ACCESSIBILITY STANDARDS AND CITY OF DONNA AND HIDALGO COUNTY DESIGN STANDARDS PRIOR TO FINAL INSPECTION APPROVAL.



TRAFFIC ARROW

NOT-TO-SCALE

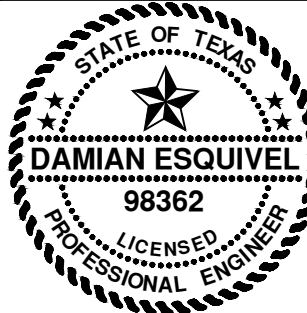


SLIM CHICKEN  
1395 S I-35 NEW BRAUNFELS, TX  
COMAL COUNTY, TX 78130  
**OVERALL SITE PLAN**

**LIQUE**  
ENGINEERS  
& SURVEYING

TBPELS #: 20405 & 10194727  
816 Cameron Ste. 110  
San Antonio, TX. 78212  
Phone: 210-549-4207

THESE DRAWINGS, OR PARTS THEREOF, MAY NOT BE REPRODUCED IN ANY FORM, BY ANY METHOD, FOR ANY PURPOSE, WITHOUT PRIOR WRITTEN CONSENT FROM LIQUE ENGINEERS.



JOB: SCALE:  
189-01-04 1" = 20'

**SHEET NO.**  
**C3.0**